WELCOME TO

PREP

Pastoral Resource and Educational Process

Credential Requirements

*(Requires **7** in-person meetings. A maximum of **2** meetings with excused absence)*

Launch Meeting: **Sunday, September 13th at 5:00pm to 6:00pm**

Level One

- **7** In-Person Meetings - A maximum of **2** meetings with excused absence
- Submit Monthly Accountability Reports
- Must be committed to a **Read the Bible in a Year** reading plan
- Must complete reading list and submit book reviews

Reading List- Submit book reports by January 30th, 2027

1. Supernatural Power of a Transformed Mind – (Bill Johnson)
2. When Heaven Invades Earth - (Bill Johnson)
3. Tale of Three Kings - (Gene Edwards)

Level Two

Minister's Manual - Work through each section and watch both instructional videos:

Need to Submit Written Material by June 30th

- **Funerals** – before funeral, funeral visitation, funeral message, follow up – grief counseling

  Submit Written Material (Listed Below):

  - Funeral Order of Service

  - Funeral Sermon

- **Weddings** – premarital counseling, wedding ceremony, follow up

  Submit Written Material (Listed Below):

  - Premarital Counseling

  - Wedding Outline

- Wedding Ceremony

Learning how to study for and preparation of a message or teaching the word:

- Exegetical study: Romans 12:1-9

  Submit Written Material (Listed Below):

  - Exegetical Study

- Write outline & of Preaching/Teaching

  Submit Written Material (Listed Below):

  - Message Outline

- Write manuscript of Preaching/Teaching

  Submit Written Material (Listed Below):

  - Message Manuscript

Study for your knowledge:

- **Pastoral Care** – hospital visitation, sick in-home visits
- **Baptism**
- **Communion**
- **Foot Washing** – do a personal study of John 13, significance and practical application of foot washing today
- **Dedication of Children**

Level Three:

- Testing of General Bible Knowledge **(Must be submitted by July 7th, 2027)**

Certificate of Ministry

- Licensed Minister
- Ordained Minister- Eligible after one year of faithful service

In-person Meetings

Session One:
Sunday, September 13th at 5:00pm to 6:00pm - ***"Launch Meeting"***

Session Two: Sunday, October 18th at 5:00pm to 6:00pm ***"Emerging Leaders Know their Calling and are Established and Faithful"***

Session Three: Sunday, November 15th at 5:00pm to 6:00pm ***"Emerging Leaders Know What they Want and are Disciplined"***

Session Four: Sunday, January 17th at 5:00pm to 6:00pm ***"Emerging Leaders Accept Responsibility and Avoid Distractions"***

Session Five: Sunday, February 21st at 5:00pm to 6:00pm ***"Emerging Leaders Understand Distress Signals"***

Session Six: Sunday, April 18th at 5:00pm to 6:00pm ***"Emerging Leaders Love Sinners"***

Session Seven: Sunday, May 16th at 5:00pm to 6:00pm ***"Emerging Leaders Accomplish The Impossible and Leave a Legacy"***

Monthly Accountability Reports- **Must submit by the 1st of every month**

Monthly Accountability Reports will consist of:

1. **Prayer** – How many days in the past month have you had an hour or more in His presence?
2. **Reading** – Where are you on your reading plan? How many chapters a day are you reading on average?
3. **Memorize** – Must be able to quote one verse of scripture per week. You can memorize any verse of your choosing. Must be able to quote the book, chapter, and verse.
4. **Fasting** – Must fast one day per week during the process. We desire to develop this discipline so that it can be maintained throughout life. Your fast can be 24 hours but must be a minimum of 12 hours. It can be for longer lengths if so desired by the applicant. If you are doing a Daniel fast you need to fast for at least 24 hours.
5. **Rhema** – One of the most important qualities a man or woman of God has is to develop their ears to hear what the Holy Spirit is communicating

to him or her and then to be able to clearly and concisely share that Rhema with whomever the Spirit chooses.

For each month please click on the Google Form link to submit your Monthly Accountability Report:

October -
https://docs.google.com/forms/d/e/1FAIpQLSd5CKyAaIXjyIfc4UKbqYjh6uOr7gcd1Sb6nBsvb1V_7efLTQ/viewform?usp=header

November -
https://docs.google.com/forms/d/e/1FAIpQLSdTEoIMrgaJzNYNNMZ0BDt3gK1OzjCanWr9mSrtrrZD6lePVw/viewform?usp=header

December -
https://docs.google.com/forms/d/e/1FAIpQLScv9k_YBTaIYfqBx5mrvL5pj7foGKLif5jxEvPsL22sJyOkPA/viewform?usp=header

January-
https://docs.google.com/forms/d/e/1FAIpQLSeO41IsKQdIW4SfcNuGObtrpZF_XUIjhrLSUFsTgifwxvYAKQ/viewform?usp=header

February -
https://docs.google.com/forms/d/e/1FAIpQLSdJcO60QBNS6CFTzuVJzTVgvKRTrb18JboqQp0J1boKcrNWRg/viewform?usp=header

March -
https://docs.google.com/forms/d/e/1FAIpQLSfe30-p__eWzTDGJ171lg13kTVvg4Ik8IkHjuZmRh6RIoM5yQ/viewform?usp=header

April -
https://docs.google.com/forms/d/e/1FAIpQLSeS4gXootoAxWwbqP2ZUh1exs7i7UhOnbz96kKuMmwZNE7-1w/viewform?usp=header

May -
https://docs.google.com/forms/d/e/1FAIpQLSdltwrRTHL3vmbxOGBnZgzlbjis6fASMHCv006mSBapCUE72Q/viewform?usp=header

June-

https://docs.google.com/forms/d/e/1FAIpQLScZAm4icNHv74lrfUWsRcv-d6ahdgo2Dv8i_UMCPIpt1WNwGg/viewform?usp=header

July -
https://docs.google.com/forms/d/e/1FAIpQLScgFN_p2w6w2uEwZ9fRyUJIoG0bZvBU_YRLlnJMKQ-QrS1nXA/viewform?usp=header

Please use the npprep@northpalm.org for all communication purposes concerning your PREP Journey as well as turning in your assignments.